

May 19, 2021

Mr. Jim Knoop Forestville Central School District Director of Facilities 4 Academy Street Forestville, New York 14062

RE: Investigation and Sampling of Drinking Water for Lead Concentrations

Dear Mr. Knoop:

Included with this letter is Stohl Environmental LLC's report for the Water Sampling performed at the educational buildings of the Forestville Central School District, including:

Forestville Elementary School – 12 Water Street, Forestville, New York.

This report is prepared to assist the District in complying with the requirements of NYS regulations, *SUBPART 67-4: Lead Testing in School Drinking Water*, by identifying the sources of potable water with lead concentrations greater than the NYS "Action Level of 15 parts per billion (ppb)".

The Investigation and Sampling was performed on March 8, 2021. The Protocol for the Investigation followed the requirements of NYS regulations as well as USEPA Technical Guidance Document "3-T's for Reducing Lead in Drinking Water in Schools".

As detailed in Section 1.2 (Executive Summary) of the accompanying report, based upon the sampling and analysis performed, 2 sources of potable water in the Elementary School have been identified as having lead concentrations in water above the NYS Action Level of 15 parts per billion. To comply with NYS regulations, Response actions as identified in this report by the District are required.

Thank you for the opportunity to be of service to Forestville Central School District.

Sincerely,

Stohl Environmental, LLC.

Eric Henderson Jr.

Senior Project Manager

Investigation and Sampling Of Sources of Potable Water For Lead Concentrations

Prepared for:

Forestville Central School District

Prepared by:



3860 California Road, Orchard Park, New York 14127 PHONE (716) 312-0070 FAX (716) 312-8092 WWW.STOHLENVIRONMENTAL.COM

Conditions as of March 8, 2021



Summary Tabulation

Lead in Drinking Water Investigation

- 1.1. Scope of Work and Sampling Protocol
- 1.2. Executive Summary of Sampling and Analysis
- 1.3. Response Actions Required Under NYS Regulations
- 1.4. Laboratory Analytical Reports by Building
- 1.5. Laboratory Certifications
- 1.6. Chains of Custody



1.1 Scope of Work and Sampling Protocol:

Stohl Environmental was retained by Forestville Central School District to perform sampling and analysis of potable water for elevated lead concentrations. Sampling was performed in the following buildings:

• Forestville Elementary School – 12 Water Street, Forestville, New York.

Scope of Work:

Stohl Environmental was charged with collecting first-draw water samples from outlets within the Elementary School. Outlets are defined in NYS regulations as: "a potable water fixture currently or potentially used for drinking or cooking purposes, including but not limited to a bubbler, drinking fountain, or faucets".

Sampling Protocol:

In accordance with NYS regulations, **Subpart 67-4: Lead Testing in School Drinking Water**, and the EPA guidance document, **'3Ts for Reducing Lead in Drinking Water in Schools"**, Stohl Environmental's protocol can be summarized as follows:

- **First-draw samples** of 250 milliliters (mL) were collected from cold water outlets before any water was used. Sampling was coordinated with District representatives to assure that water was motionless in the pipes for a minimum of 8 hours, but not more than 18 hours before sample collection.
- Laboratory Analysis: Samples were submitted following strict chain-of-custody protocols to an independent laboratory approved by the NYS Department of Health's Environmental Laboratory Approval Program (ELAP).



1.2 Executive Summary of Sampling and Analysis:

Total Number of Samples Collected by Building Classified by First Draw & Confirmatory Samples:

| Building | Date of Total | | First Draw Samples | | Confirmatory Samples ** | | |
|----------------------|-----------------|--------------------------------|--|--|--|--|--|
| Name | Sample Event | Number Samples Collected | Number of Samples at or Below Action level of 15 ppb | Number of Samples Above Action Level of 15 ppb | Number of Samples at or Below Action level of 15 ppb | Number of Samples Above Action Level of 15 ppb | |
| | | | | | | | |
| Elementary School | 3/8/2021 | 73 | 71 | 2 | N/A | N/A | |
| | | | | | | | |

^{**} Confirmatory samples are samples collected subsequent to "Step 1" First Draw samples to verify initial findings of lead contamination, to assist in problem assessment to determine remediation and/or verify that lead levels are at or below action level post-remediation.

Listing of Outlets Requiring Remediation

Locations of Outlets Analyzed above the NYS Action Level of 15 parts per billion based upon Analysis of First Draw Samples:

| Sample # | Classroom or other Location | Fixture/Outlet type | Laboratory Analysis in ppb |
|----------|-----------------------------|---------------------|-------------------------------|
| 183.2-4 | Classroom 13 | Bubbler | 15.3 |
| 183.2-75 | Classroom 44 Steel Sink | Sink | 36 |



1.3 Response Actions Required Under NYS Regulations, Section 67-4.4:

For outlets analyzed with a lead concentration in excess of the NYS Action Level, regulations require:

- (a) Prohibit use of the outlet until:
 - (1) a lead remediation plan is implemented to mitigate the lead level of such outlet; and
 - (2) test results indicate that the lead levels are at or below the action level;
- (b) provide building occupants with an adequate supply of potable water for drinking and cooking until remediation is performed;
- (c) report the test results to the local health department as soon as practicable, but no more than 1 business day after the school received the laboratory report; and
- (d) notify all staff and all persons in parental relation to students of the test results, in writing, as soon as practicable but no more than 10 business days after the school received the laboratory report.





1.4 Laboratory Analytical Reports by Building



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 21-03-03441

Received Date: 03/16/2021
Reported Date: 04/09/2021
Sampled By: Christine Schultz

Tech Certification #:

Client: Stohl Environmental

3860 California Road Orchard Park, NY 14127

Project/Test Address: 2020L-183.2; Forestville Elementary; 12 Water St; Forestville, NY 14062

Client Number: 33-5980

Laboratory Results

Fax Number: 716-312-8092

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|----------------------|---------------------|--------------------|-----------------------------|--------------------------|------------------|-----------------|
| 21-03-03441-001 | 183.2-3 | 03/08/2021 | CLASSROOM 13 SOUTH WALL | 4.20 | 04/08/2021 | |
| 21-03-03441-002 | 183.2-4 | 03/08/2021 | CLASSROOM 13 | 15.3 | 04/08/2021 | |
| 21-03-03441-003 | 183.2-5 | 03/08/2021 | CLASSROOM 12 | 2.66 | 04/08/2021 | |
| 21-03-03441-004 | 183.2-6 | 03/08/2021 | CLASSROOM 12 | 1.24 | 04/08/2021 | |
| 21-03-03441-005 | 183.2-7 | 03/08/2021 | CLASSROOM 11 | 3.30 | 04/08/2021 | |
| 21-03-03441-006 | 183.2-8 | 03/08/2021 | CLASSROOM 11 | 3.16 | 04/08/2021 | |
| 21-03-03441-007 | 183.2-9 | 03/08/2021 | CLASSROOM 10 | 2.55 | 04/08/2021 | |
| 21-03-03441-008 | 183.2-10 | 03/08/2021 | CLASSROOM 10 | 1.02 | 04/08/2021 | |
| 21-03-03441-009 | 183.2-11 | 03/08/2021 | CLASSROOM 9 | 2.48 | 04/08/2021 | |
| 21-03-03441-010 | 183.2-12 | 03/08/2021 | CLASSROOM 9 | 3.34 | 04/08/2021 | |
| 21-03-03441-011 | 183.2-13 | 03/08/2021 | CLASSROOM 8 | 1.54 | 04/08/2021 | |
| 21-03-03441-012 | 183.2-13.5 | 03/08/2021 | CLASSROOM 8 | 2.39 | 04/08/2021 | |
| 21-03-03441-013 | 183.2-14 | 03/08/2021 | CLASSROOM 6 STAFF LOUNGE | 4.22 | 04/08/2021 | |

Client Number: 33-5980 Report Number: 21-03-03441

Project/Test Address: 2020L-183.2; Forestville Elementary; 12 Water St; Forestville, NY 14062

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|----------------------|---------------------|--------------------|--------------------------------|--------------------------|------------------|-----------------|
| 21-03-03441-014 | 183.2-15 | 03/08/2021 | CLASSROOM 6 STAFF LOUNGE | 3.02 | 04/08/2021 | |
| 21-03-03441-015 | 183.2-16 | 03/08/2021 | BUSINESS OFFICE | 7.23 | 04/08/2021 | |
| 21-03-03441-016 | 183.2-18 | 03/08/2021 | GIRLS BATHROOM 14 WEST SINK | 3.03 | 04/08/2021 | |
| 21-03-03441-017 | 183.2-19 | 03/08/2021 | GIRLS BATHROOM 14 EAST SINK | 5.08 | 04/08/2021 | |
| 21-03-03441-018 | 183.2-21 | 03/08/2021 | BOYS BATHROOM 15 WEST SINK | 3.80 | 04/08/2021 | |
| 21-03-03441-019 | 183.2-22 | 03/08/2021 | BOYS BATHROOM 15 EAST SINK | 3.53 | 04/08/2021 | |
| 21-03-03441-020 | 183.2-23 | 03/08/2021 | STAFF BATHROOM 3A | 2.50 | 04/08/2021 | |
| 21-03-03441-021 | 183.2-24 | 03/08/2021 | PSYCHOLOGY ROOM | 9.98 | 04/08/2021 | |
| 21-03-03441-022 | 183.2-26 | 03/08/2021 | SINK NORTH WALL KITCHEN | 2.15 | 04/08/2021 | |
| 21-03-03441-023 | 183.2-27 | 03/08/2021 | KITCHEN BATHROOM | 5.91 | 04/08/2021 | |
| 21-03-03441-024 | 183.2-28 | 03/08/2021 | KITCHEN EAST WALL | 9.16 | 04/08/2021 | |
| 21-03-03441-025 | 183.2-29 | 03/08/2021 | KITCHEN SOUTH WALL | 1.94 | 04/08/2021 | |
| 21-03-03441-026 | 183.2-30 | 03/08/2021 | NURSE BR | 2.10 | 04/08/2021 | |
| 21-03-03441-027 | 183.2-31 | 03/08/2021 | NURSE EXAM | 7.20 | 04/08/2021 | |
| 21-03-03441-028 | 183.2-32B | 03/08/2021 | DF HALLWAY NEAR GYM | <1.00 | 04/08/2021 | |
| 21-03-03441-029 | 183.2-34 | 03/08/2021 | GIRLS LOCKER ROOM | 6.07 | 04/08/2021 | |
| 21-03-03441-030 | 183.2-36 | 03/08/2021 | BOYS LOCKER ROOM SINK | 8.57 | 04/08/2021 | |
| 21-03-03441-031 | 183.2-37 | 03/08/2021 | CLASSROOM 25 STEEL SINK | 4.16 | 04/08/2021 | |
| 21-03-03441-032 | 183.2-38 | 03/08/2021 | CLASSROOM 25 | 2.87 | 04/08/2021 | |
| 21-03-03441-033 | 183.2-39 | 03/08/2021 | CLASSROOM 25 WHITE SINK | 4.38 | 04/08/2021 | |

Client Number: 33-5980 Report Number: 21-03-03441

Project/Test Address: 2020L-183.2; Forestville Elementary; 12 Water St; Forestville, NY 14062

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|----------------------|---------------------|--------------------|----------------------------|-----------------------------|------------------|-----------------|
| 21-03-03441-034 | 183.2-40 | 03/08/2021 | CLASSROOM 24 STEEL SINK | 2.16 | 04/08/2021 | |
| 21-03-03441-035 | 183.2-41 | 03/08/2021 | CLASSROOM 24 BUBBLER | 5.04 | 04/08/2021 | |
| 21-03-03441-036 | 183.2-42 | 03/08/2021 | CLASSROOM 24 WHITE SINK | 5.19 | 04/08/2021 | |
| 21-03-03441-037 | 183.2-43 | 03/08/2021 | CLASROOM 27 STEEL SINK | 2.36 | 04/08/2021 | |
| 21-03-03441-038 | 183.2-44 | 03/08/2021 | CLASSROOM 27 | 1.75 | 04/08/2021 | |
| 21-03-03441-039 | 183.2-45 | 03/08/2021 | CLASSROOM 27 WHITE SINK | 3.01 | 04/08/2021 | |
| 21-03-03441-040 | 183.2-46 | 03/08/2021 | CLASSROOM 26 STEEL SINK | 3.17 | 04/08/2021 | |
| 21-03-03441-041 | 183.2-47 | 03/08/2021 | CLASSROOM 26 BUBBLER | 2.80 | 04/08/2021 | |
| 21-03-03441-042 | 183.2-48 | 03/08/2021 | CLASSROOM 26 WHITE SINK | 3.55 | 04/08/2021 | |
| 21-03-03441-043 | 183.2-49 | 03/08/2021 | CLASSROOM 29 STEEL SINK | 2.07 | 04/08/2021 | |
| 21-03-03441-044 | 183.2-51 | 03/08/2021 | CLASSROOM 29 WHITE SINK | 3.29 | 04/08/2021 | |
| 21-03-03441-045 | 183.2-52 | 03/08/2021 | CLASSROOM 28 STEEL SINK | 2.15 | 04/08/2021 | |
| 21-03-03441-046 | 183.2-53 | 03/08/2021 | CLASSROOM 28 BUBBLER | <1.00 | 04/08/2021 | |
| 21-03-03441-047 | 183.2-54 | 03/08/2021 | CLASSROOM 28 WHITE SINK | 2.36 | 04/08/2021 | |
| 21-03-03441-048 | 183.2-55 | 03/08/2021 | CLASSROOM 31 STEEL SINK | 2.00 | 04/08/2021 | |
| 21-03-03441-049 | 183.2-56 | 03/08/2021 | CLASSROOM 31 | 7.76 | 04/08/2021 | |
| 21-03-03441-050 | 183.2-57 | 03/08/2021 | CLASSROOM 31 WHITE SINK | 3.67 | 04/08/2021 | |
| 21-03-03441-051 | 183.2-58 | 03/08/2021 | CLASSROOM 30 STEEL SINK | 7.44 | 04/08/2021 | |
| 21-03-03441-052 | 183.2-59 | 03/08/2021 | CLASSROOM 30 BUBBLER | 14.9 | 04/08/2021 | |
| 21-03-03441-053 | 183.2-60 | 03/08/2021 | CLASSROOM 30 WHITE SINK | 3.66 | 04/08/2021 | |

Client Number: 33-5980 Report Number: 21-03-03441

Project/Test Address: 2020L-183.2; Forestville Elementary; 12 Water St; Forestville, NY 14062

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|----------------------|---------------------|--------------------|----------------------------|--------------------------|------------------|-----------------|
| 21-03-03441-054 | 183.2-61 | 03/08/2021 | CLASSROOM 33 STEEL SINK | 3.25 | 04/08/2021 | |
| 21-03-03441-055 | 183.2-62 | 03/08/2021 | CLASSROOM 33 | 11.9 | 04/08/2021 | |
| 21-03-03441-056 | 183.2-63 | 03/08/2021 | CLASSROOM 33 WHITE SINK | 8.45 | 04/08/2021 | |
| 21-03-03441-057 | 183.2-64 | 03/08/2021 | CLASSROOM 32 STEEL SINK | 2.84 | 04/08/2021 | |
| 21-03-03441-058 | 183.2-65 | 03/08/2021 | CLASSROOM 32 | 12.2 | 04/08/2021 | |
| 21-03-03441-059 | 183.2-66 | 03/08/2021 | CLASSROOM 32 WHITE SINK | 5.71 | 04/08/2021 | |
| 21-03-03441-060 | 183.2-67 | 03/08/2021 | CLASSROOM 34 STEEL SINK | 3.10 | 04/08/2021 | |
| 21-03-03441-061 | 183.2-68 | 03/08/2021 | CLASSROOM 34 BUBBLER | 2.58 | 04/08/2021 | |
| 21-03-03441-062 | 183.2-69 | 03/08/2021 | CLASSROOM 36 | 2.86 | 04/08/2021 | |
| 21-03-03441-063 | 183.2-70 | 03/08/2021 | CLASSROOM 36 | 2.57 | 04/08/2021 | |
| 21-03-03441-064 | 183.2-71 | 03/08/2021 | CLASSROOM 40 STEEL SINK | 3.20 | 04/08/2021 | |
| 21-03-03441-065 | 183.2-72 | 03/08/2021 | CLASSROOM 40 BUBBLER | 1.45 | 04/08/2021 | |
| 21-03-03441-066 | 183.2-73 | 03/08/2021 | CLASSROOM 39 | 2.18 | 04/08/2021 | |
| 21-03-03441-067 | 183.2-74 | 03/08/2021 | CLASSROOM 39 | 2.70 | 04/08/2021 | |
| 21-03-03441-068 | 183.2-75 | 03/08/2021 | CLASSROOM 44 STEEL SINK | 36.0 | 04/08/2021 | |
| 21-03-03441-069 | 183.2-76 | 03/08/2021 | CLASSROOM 44 BUBBLER | 1.48 | 04/08/2021 | |
| 21-03-03441-070 | 183.2-77 | 03/08/2021 | CLASSROOM 41 | 12.4 | 04/08/2021 | |
| 21-03-03441-071 | 183.2-78 | 03/08/2021 | CLASSROOM 41 | 1.64 | 04/08/2021 | |
| 21-03-03441-072 | 183.2-80 | 03/08/2021 | WOMEN'S STAFF LAV | 7.40 | 04/08/2021 | |
| 21-03-03441-073 | 183.2-81 | 03/08/2021 | MEN'S STAFF LAV | 6.90 | 04/08/2021 | |

Client Number: 33-5980 Report Number: 21-03-03441

Project/Test Address: 2020L-183.2; Forestville Elementary; 12 Water St;

Forestville, NY 14062

Lab Sample Client Collection Collection Location Concentration Analysis Narrative
Number Sample ID Date ID

Method: EPA 200.8
Analyst: Anthony Dee
Accreditation #: NY 11714

Reviewed By Authorized Signatory:

Melissa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion





1.5 Laboratory Certifications

NEW YORK STATE DEPARTMENT OF HEALTH WADSWORTH CENTER



Expires 12:01 AM April 01, 2022 Issued April 01, 2021 Revised April 02, 2021

CERTIFICATE OF APPROVAL FOR LABORATORY SERVICE

Issued in accordance with and pursuant to section 502 Public Health Law of New York State

MS. JULIE DICKERSON
ENVIRONMENTAL HAZARDS SERVICES, LLC
7469 WHITEPINE ROAD
N. CHESTERFIELD, VA 23237

NY Lab Id No: 11714

is hereby APPROVED as an Environmental Laboratory in conformance with the National Environmental Laboratory Accreditation Conference Standards (2016) for the category ENVIRONMENTAL ANALYSES POTABLE WATER

All approved analytes are listed below:

Metals I

Arsenic, Total EPA 200.8 Rev. 5.4

Copper, Total SM 19, 21-23 3113B (-04,-10)

EPA 200.8 Rev. 5.4

Lead, Total SM 19, 21-23 3113B (-04,-10)

EPA 200.8 Rev. 5.4

Manganese, Total EPA 200.8 Rev. 5.4

Department of Health

Serial No.: 63485

Property of the New York State Department of Health. Certificates are valid only at the address shown, must be conspicuously posted, and are printed on secure paper. Continued accreditation depends on successful ongoing participation in the Program. Consumers are urged to call (518) 485-5570 to verify the laboratory's accreditation status.







1.6 Chains of Custody





Submitted to: (Lab Name)

EHS

3860 California Road, Orchard Park, New York 14127 PHONE (716) 312-0070 FAX (716) 312-8092

WWW.STOHLENVIRONMENTAL.COM

STOHL Job#

2020L-183.2

| 0 | lie | nt: |
|---|-----|-----|
| | | |

Forestville CSD

Contact: Jim Knoop

Building: Forestville Elementary

Location: 12 Water St. Forestville, NY 14062

LEAD

Water by SM 19, 21 - 23 3113B (-04, -10)

Χ

Turnaround

20 Days

| ocation | Lo | Sample # |
|----------|-------------------------------|------------|
| | Classroom 13 - South wall | 183.2-3 |
| | Classroom 13 | 183.2-4 |
| | Classroom 12 | 183.2-5 |
| | Classroom 12 | 183.2-6 |
| | Classroom 11 | 183.2-7 |
| | Classroom 11 | 183.2-8 |
| | Classroom 10 | 183.2-9 |
| | Classroom 10 | 183.2-10 |
| | Classroom 9 | 183.2-11 |
| | Classroom 9 | 183.2-12 |
| | Classroom 8 | 183.2-13 |
| | Classroom 8 | 183.2-13.5 |
| | Classroom 6 - Staff Lounge | 183.2-14 |
| - | Classroom 6 - Staff Lounge | 183.2-15 |
| _ | Business Office | 183.2-16 |
| | Girls Bathroom 14 - West sink | 183.2-18 |
| - | Girls Bathroom 14 - East sink | 183.2-19 |
| _ | Boys Bathroom 15 - West Sink | 183.2-21 |

21-03-03441 Due Date: 04/13/2021 (Tuesday)

ΑE

| | T |
|-------------|------|
| Outlet Type | Time |
| Sink | 1:50 |
| Bubbler | 1:51 |
| Sink | 1:52 |
| Bubbler | 1:53 |
| Sink | 1:54 |
| Bubbler | 1:55 |
| Sink | 1:56 |
| Bubbler | 1:57 |
| Sink | 1:58 |
| Bubbler | 1:59 |
| Sink | 2:00 |
| bubbler | 2:01 |
| Sink | 2:02 |
| Bubbler | 2:03 |
| Sink | 2:04 |
| Sink | 2:05 |
| Sink | 2:06 |
| Sink | 2:07 |

| Not | tes |
|-----|-----|
|-----|-----|

Please e-mail lab results to labs@stohlenv.com

If checked, also e-mail results to:

Ehenderson@StohlEnv.com

| | | | A CONTRACT OF THE PARTY OF THE | | | |
|--------------------|------------------------|---------------|---|--------------------|-------|-----------|
| Sampled By: | Christine Schultz | Print Name | Stohl Env: | Christine Schultz | Date: | 3/8/2021 |
| Relinquished By: | £ +460 | Print Name | Stohl Env: | Eric Henderson Jr. | Date: | 3/12/2021 |
| Received (Name / | Lab): KTHARRIS | 3 RH | Bate: | 3/16/2 | ∏ime: | 3:07 pm |
| Sample Login (Na | me / Lab): Traci Bloom | Gran Brown | Date: 4 | telai | Time: | 824 Am |
| Analysis (Name / I | Lab): Zous E | ^{pa} | Date: | 11921 | Time: | 10:20Am |
| QA/QC Review (N | lame / Lab): Mili | LL_ | Date: | PM | Time: | 5,an |
| Archived / Release | ed:QA/QC InterLA | B Use: | Date: | | Time: | |
| | | | | | | |

Page

1 of 5



Submitted to: (Lab Name)

EHS

STOHL Job#

2020L-183.2

| 3860 California Road, Orchard Park, New York 141 | 127 |
|--|-----|
| PHONE (716) 312-0070 FAX (716) 312-8092 | |
| WWW.STOHLENVIRONMENTAL.COM | |
| | |

| Client: | Forestville CSD | Contact: Jim | Кпоор |
|------------------|---------------------------------|----------------|---------------------------------|
| Building: | Forestville Elementary | Location: 12 N | Vater St. Forestville, NY 14062 |
| LEAD Water by | SM 19, 21 - 23 3113B (-04, -10) | X | Turnaround 20 Days |
| | | | |

| Sample # | Location |
|-----------|------------------------------|
| 183.2-22 | Boys Bathroom 15 - East Sink |
| 183.2-23 | Staff bathroom 3A |
| 183.2-24 | Psychology room |
| 183.2-26 | Sink north wall kitchen |
| 183.2-27 | Kitchen bathroom |
| 183.2-28 | Kitchen East Wall |
| 183.2-29 | Kitchen - South Wall |
| 183.2-30 | Nurse br |
| 183.2-31 | Nurse exam |
| 183.2-32B | DF hallway near gym |
| 183.2-34 | Girls Locker Room |
| 183.2-36 | Boys locker room sink |
| 183.2-37 | Classroom 25 - Steel sink |
| 183.2-38 | Classroom 25 |
| 183.2-39 | Classroom 25 - White sink |
| 183.2-40 | Classroom 24, steel sink |
| 183.2-41 | Classroom 24, bubbler |
| 183.2-42 | Classroom 24, white sink |

| Outlet Type | Time |
|-------------|------|
| Sink | 2:08 |
| Sink | 2:09 |
| Sink | 2:10 |
| Sink | 2:11 |
| Sink | 2:12 |
| Sink | 2:13 |
| Sink | 2:14 |
| Sink | 2:15 |
| Sink | 2:16 |
| DFB | 2:17 |
| Sink | 2:18 |
| Sink | 2:19 |
| Sink | 2:20 |
| Bubbler | 2:21 |
| Sink | 2:22 |
| Sink | 2:23 |
| Bubbler | 2:24 |
| Sink | 2:25 |

| Notes: Please e-mail lab | results to labs@stohlenv.c | om | | _ | |
|-----------------------------|----------------------------|-------------|-------------|--------------------|-----------------|
| Sampled By: | Christine Schultz | Print Name | Stohl Env: | Christine Schultz | Date: 3/8/2021 |
| Relinquished By: | 2: +4-lig | Print Name | Stohl Env: | Eric Henderson Jr. | Date: 3/12/2021 |
| Received (Name / | Lab): | RR15 | Date: | 3.16.21 | Time: 3:07 Pm |
| Sample Login (Na | me / Lab): Traci Blooi | n/ Lew Been | Date:4 | 100/21 | Time: 827 AM |
| Analysis (Name / I | Lab): <u>Hon</u> | y O ar | Date: | ulpu | Time: LONGON |
| QA/QC Review (N | lame / Lab): | luly | Date: | (18/2) | Time: 50m |
| Archived / Release | ed:QA/QC Inter | LAB Use: | Date: | | Time: |
| | | Page 2 | of <u>5</u> | | |



Submitted to: (Lab Name)

EHS

STOHL Job#

2020L-183.2

| 3860 California Road, Orchard Park, New York 141 | 27 |
|--|----|
| PHONE (716) 312-0070 FAX (716) 312-8092 | |
| WWW.STOHLENVIRONMENTAL.COM | |
| | |

| Client: | Forestville CSD | Contact | : Jim Knoop | |
|---|------------------------|----------|--------------------------------------|--|
| Building: | Forestville Elementary | Location | : 12 Water St. Forestville, NY 14062 | |
| <u>LEAD</u> Water by SM 19, 21 - 23 3113B (-04, -10) | | X | Turnaround 20 Days | |

| Sample # | Location | ľ |
|----------|---------------------------|---|
| 183.2-43 | Classroom 27 - Steel sink | Ī |
| 183.2-44 | Classroom 27 | Ī |
| 183.2-45 | Classroom 27 - White sink | I |
| 183.2-46 | Classroom 26, steel sink | Ī |
| 183.2-47 | Classroom 26, bubbler | Ī |
| 183.2-48 | Classroom 26, white sink | I |
| 183.2-49 | Classroom 29 - Steel sink | Ī |
| 183.2-51 | Classroom 29 - White Sink | Ī |
| 183.2-52 | Classroom 28, steel sink | Ī |
| 183.2-53 | Classroom, 28, bubbler | Ī |
| 183.2-54 | Classroom 28, white sink | Ī |
| 183.2-55 | Classroom 31 - Steel sink | ľ |
| 183.2-56 | Classroom 31 | Ī |
| 183.2-57 | Classroom 31 - White sink | Ì |
| 183.2-58 | Classroom 30, steel sink | Ī |
| 183.2-59 | Classroom 30, bubbler | I |
| 183.2-60 | Classroom 30, white sink | İ |
| 183.2-61 | Classroom 33 - Steel sink | Į |

| Outlet Type | Time |
|-------------|------|
| Sink | 2:26 |
| Bubbler | 2:27 |
| Sink | 2:28 |
| Sink | 2:29 |
| bubbler | 2:30 |
| Sink | 2:31 |
| Sink | 2:32 |
| Sink | 2:33 |
| Sink | 2:34 |
| Bubbler | 2:35 |
| Sink | 2:36 |
| Sink | 2:37 |
| bubbler | 2:38 |
| Sink | 2:39 |
| Sink | 2:40 |
| bubbler | 2:41 |
| Sink | 2:42 |
| Sink | 2:43 |

| Notes: Please e-mail lab results to | labs@stohlenv.com | | |
|--|----------------------------|-------------------------------|-----------------|
| Sampled By: Christine | Schultz Print Name | Stohl Env: Christine Schultz | Date: 3/8/2021 |
| Relinquished By: | Hall Print Name | Stohl Env: Eric Henderson Jr. | Date: 3/12/2021 |
| Received (Name / Lab): | THEEBIG. | Date: 3-16-21 | Time: 3:07 pm |
| Sample Login (Name / Lab) | : Traci Bloom Lini Blown | Date: Llula | Time: 830 Am |
| Analysis (Name / Lab): | Long O ex | Date: UPM | Time: Undon |
| QA/QC Review (Name / Lat | D): Melle | Date: | Time: Spr |
| Archived / Released: | QA/QC InterLAB Use: | Date: | Time: |
| | Page | 3 of <u>5</u> | |



Submitted to: (Lab Name)

EHS

STOHL Job#

2020L-183.2

| | 3860 California Road, Orchard Park, New York 14127 PHONE (716) 312-0070 FAX (716) 312-8092 <u>WWW.STOHLENVIRONMENTAL.COM</u> | STOHL Job #2020L-183.2 | |
|-----------|--|--|--|
| Client: | Forestville CSD | Contact: Jim Knoop | |
| Building: | Forestville Elementary | Location: 12 Water St. Forestville, NY 14062 | |
| LEAD | | Turnaround | |
| Water by | SM 19, 21 - 23 3113B (-04, -10) | X 20 Days | |
| | | | |

| Sample # | Location | Outlet Type | Time |
|----------|---------------------------|-------------|------|
| 183.2-62 | Classroom 33 | bubbler | 2:44 |
| 183.2-63 | Classroom 33 - White sink | Sink | 2:45 |
| 183.2-64 | Classroom 32 - steel sink | Sink | 2:46 |
| 183.2-65 | Classroom 32 | Bubbler | 2:47 |
| 183.2-66 | Classroom 32 White sink | Sink | 2:48 |
| 183.2-67 | Classroom 34, steel sink | Sink | 2:49 |
| 183.2-68 | Classroom 34, bubbler | bubbler | 2:50 |
| 183.2-69 | Classroom 36 | Sink | 2:51 |
| 183.2-70 | Classroom 36 | Bubbler | 2:52 |
| 183.2-71 | Classroom 40, steel sink | Sink | 2:53 |
| 183.2-72 | Classroom 40, bubbler | Bubbler | 2:54 |
| 183.2-73 | Classroom 39 | Sink | 2:55 |
| 183.2-74 | Classroom 39 | Bubbler | 2:56 |
| 183.2-75 | Classroom 44, steel sink | Sink | 2:57 |
| 183.2-76 | Classroom 44, bubbler | Bubbler | 2:58 |
| 183.2-77 | Classroom 41 | Sink | 2:59 |
| 183.2-78 | Classroom 41 | Bubbler | 3:00 |
| 183.2-80 | Women's Staff Lav | Sink | 3:01 |

| Notes: Please e-mail lab results to labs@stohlenv. | com | | · | | |
|---|------------|------------|--------------------|-------------------|---------|
| Sampled By: Christine Schultz | Print Name | Stohl Env: | Christine Schultz | Date: <u>3/8/</u> | /2021 |
| Relinquished By: | Print Name | Stohl Env: | Eric Henderson Jr. | Date: 3/12 | 2/2021 |
| Received (Name / Lab): | PRK OZ | Date: | 3.16.21 | Time: | 3:07 pr |
| Sample Login (Name / Lab): Traw Blom | Jefuer Ron | Date: | 4/6/21 | Time: | 836 Am |
| Analysis (Name / Lab): | 26 ex | Date: | UPIU | Time: | 10.20pm |
| QA/QC Review (Name / Lab): | like | Date: | 1/2/21 | Time: | Spr |
| Archived / Released:QA/QC Inte | erLAB Use: | Date: | | Time: | |

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Page



Submitted to: (Lab Name)

EHS

STOHL Job#

2020L-183.2

| | 3 | 860 California Road, Orchard Pa PHONE (716) 312-0070 FAX WWW.STOHLENVIRONME | 716) 312-8092 | STOHL J | | 2020L-183. | |
|--|------------------------------|---|---|--|---------------------|------------------|--------------|
| Client: | Forestville CSD | | C | Contact: Jim Knoop | | | |
| Building: | ding: Forestville Elementary | | | Location: 12 Water St. Forestville, NY 14062 | | | |
| <u>LEAD</u> Water by | SM 19, | 21 - 23 3113B (-04, -10) | X | | Turnard 20 Day | | |
| Samp 183.2 | | Men's Staff Lav | Location | | | Outlet Type Sink | Time 3:02 |
| Notes: Please e- Sampled Relinquisl | By: hed By: | Christine Schultz / Lab): | Print Name Stohl Print Name Stohl Date: | | Date: 3/8 Date: 3/7 | 12/2021 | · · |

Page

QA/QC InterLAB Use:

Sample Login (Name / Lab):

QA/QC Review (Name / Lab):

Analysis (Name / Lab):

Archived / Released:

_5 of _5

Date:

Date:

Date:

Date:

837 Am

Time:

Time:

Time:









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